



**Randolph Electric  
Membership Corporation**

Your Touchstone Energy® Cooperative 

## 2020 Rural Electric Youth Tour Application Form

**June 20-26 ,2020**

*Applicant must have a minimum GPA of 3.0 and be a rising high school junior or senior.*

Student Name: \_\_\_\_\_

Student Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Student Cell Phone #: \_\_\_\_\_ Home Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Mother \_\_\_\_\_ Father \_\_\_\_\_

Phone #: \_\_\_\_\_ Phone #: \_\_\_\_\_

Contact #: \_\_\_\_\_ Contact #: \_\_\_\_\_

Email Address: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current School Attending: \_\_\_\_\_ GPA: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Principal \_\_\_\_\_ Guidance Counselor Name: \_\_\_\_\_

T-Shirt Size: \_\_\_\_\_

**Honors, Affiliations and Community Service:**

In the space provided, please list any organizations or community service activities in which you are involved. Make sure to include any office(s) held. Provide examples of your community service activities. You may attach a resume if you have one completed.

Please describe your current educational or career objectives:

On a separate piece of paper, please type a minimum 500 word essay on the following topic :

## **What importance have electric cooperatives played in American History?**

### **Additional information:**

**In your opinion, what is one of the biggest issues facing our nation that will directly impact the nation's youth and why do you think your local and federal legislators should be compelled to take action?**

**Do you have any medical needs/health conditions or special dietary needs that chaperones should be made aware of for your safety (such as allergies, asthma, etc.)?**

**Student Consent:**

*By signing below, said student acknowledges that all information provided is accurate and honest. Student is also agreeing to attend all aspects of 2019 NC Rural Electric Youth Tour, and the 2019 Youth Leadership Council, if chosen as the representative from his/her school unless a major conflict arises.*

Student Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**Parental Consent:**

*By signing this form, the parent or guardian of said student is allowing the student to participate in all activities related to the 2019 NC Rural Electric Youth Tour, and if chosen the 2019 Youth Leadership Council. This document also provides for the said student to receive any needed medical treatment while he/she is in the care a representative or a staff member of the North Carolina Rural Electric Association.*

Parent or Guardian Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**School Consent: Must be signed by a School Counselor or Principal**

*By signing this portion of the nomination form, the said school agrees for student to participate in all activities surrounding the 2019 NC Rural Electric Youth Tour and if chosen the 2019 Youth Leadership Council. This also certifies the information in this application is accurate to the best of school's knowledge. This is also an endorsement form the school that implies said student is of high moral standards and a suitable candidate for the 2019 NC Rural Electric Youth Tour.*

School Representative Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title \_\_\_\_\_

Make sure all necessary documentation, including your essay, is attached. If you have any questions, please contact Kathleen Duckworth at 1-336-625-5177 ext. 2338 or you can send an e-mail to Kathleen.Duckworth@RandolphEMC.com.

**Mail completed applications by January 15, 2019 to:**

Randolph Electric Membership Corporation  
Attn: Kathleen Duckworth  
P.O. Box 40  
Asheboro, NC 27204  
or email to  
Kathleen.Duckworth@RandolphEMC.com



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## 2019 Rural Electric Youth Tour Application Checklist

- Completed the enclosed information sheet
- My parents/guardian and school representative have signed all the required consent forms
- I have completed the essay and have edited it for correct grammar and spelling
- I understand if I am a finalist, I will be asked to come to Randolph EMC for a personal interview
- Contact will be made via email regarding application questions, interview scheduling and follow-up regarding the 2019 Youth Tour
- I agree that, if selected, I will submit an article about my Youth Tour experience to be published in REMC's member newsletter. I will also be available to attend the Randolph EMC Annual Membership Meeting on the third Friday in June 2020, or will send in a short video clip about my Washington Youth Tour experience to be shown at Randolph EMC's Annual Meeting.

### The Youth Tour has three main objectives:

1. To educate youth on all aspects of rural electrification in order to promote a better understanding of the value of rural electric cooperatives.
2. To provide an opportunity for youth to visit monuments, government buildings and cooperative-related organizations in order to become familiar with the historical and political environment of their nation's capital.
3. To provide an opportunity for youth to meet elected officials in order to better understand how their federal government works.

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